A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825.

Other items or information. Form PCT/IB/306, International Preliminary Report on Patentability w/amended sheets

A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).

A second copy of the published international application under 35 U.S.C. 154(d)(4).

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## AP3 Rec'd PCT/PTO 23 JUN 2006

| U.S. APPI   |                 |        |       |                |                  |                    | ATTO    | ORNEY'S DOCKET NUMBER      |                |             |             |  |  |
|---|-----------------|--------|-------|----------------|------------------|--------------------|---------|----------------------------|----------------|-------------|-------------|--|--|
| PCT/SE2003/002083   |                 |        |       |                |                  |                    |         |                            | 4147-169       |             |             |  |  |
| Marie following lees are submitted:  BASIC NATIONAL FEE (37 C.F.R. 1.492(a)(1)-(5):   |                 |        |       |                |                  |                    |         |                            |                |             |             | <u></u>  |  |
| 21.   | ·               |        |       |                |                  |                    |         |                            |                | s           | 300.00      | <del>                                     </del> |  |
| 22.   | Examination Fee |        |       |                |                  |                    |         |                            | Ħ              |             |             |  |  |
|   |                 |        |       |                |                  |                    |         |                            | \$             | 200.00      |             |  |  |
| 23. 🔀   | 23. Search Fee  |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| \$400 (1642)/\$200 (2642)   |                 |        |       |                |                  |                    |         |                            |                | l           |             |  |  |
| \$500.00 (1632)/\$250.00 (2632)   |                 |        |       |                |                  |                    |         |                            |                | \$          | 400.00      |  |  |
| TOTAL OF ABOVE CALCULATIONS   |                 |        |       |                |                  |                    |         |                            |                | \$          | 900.00      |  |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| Total Sheets Extra Sheets Number of each additional 50 or fraction thereof (round up to a whole number RATE   |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| 33  | -100            | 0      | /50   | <del></del>    | and up to a mile | No Hamber          |         | <b>).00</b> (1681)         |                | \$          |             | •  |  |
|   |                 |        |       |                |                  |                    |         | 5. <b>00</b> (2681)        |                |             |             | -tu  |  |
| Surcharge of \$130.00 (1617)/\$65.00 (2617) for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 C.F.R. 1.492(e).  |                 |        |       |                |                  |                    |         |                            |                | \$          |             |  |  |
| CL  | AIMS            | 1      | NUMBE | R FILED        | # EXTRA          | •                  |         | RATE                       |                |             |             |  |  |
| Total Cla   |                 |        |       | minus 20 =     | 19 X             | \$50.00 (1615)/    |         | \$25.00 (2615              |                | \$          | 950.00      |  |  |
|   | dent Clai       |        |       | minus 3 =      | 2 X              | \$200.00 (1614)    |         | \$100.00 (261              |                | \$          | 400.00      |  |  |
|   |                 |        |       | MS(S) (if ap   |                  |                    |         | 6)/\$180.00 (26            |                | \$          | 0.00        |  |  |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s): One Month Extension \$120.00 (1251)/\$60.00 (2251); Two Month Extensions \$450.00  |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| (1252)/\$225.00 (2252);Three Month Extensions \$1020.00 (1253/\$510.00 (2253); Four Month Extensions  |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| \$1590.00 (1254/\$795.00 (2254)   |                 |        |       |                |                  |                    |         |                            | \$             | 0.00        |             |  |  |
| Applicant claims small entity status. See 37 CFR 1.27.  |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| Processing fee of \$130.00 (1618), for furnishing the English Translation later than 20 30  |                 |        |       |                |                  |                    |         |                            |                |             | 0.00        |  |  |
| months from the earliest claimed priority date (37 C.F.R. 1.492(f). +  TOTAL NATIONAL FEE =   |                 |        |       |                |                  |                    |         |                            |                | \$          | 2250.00     |  |  |
| Fee for recording the enclosed assignment (37 C.F.R. 1.21(h). The assignment must be accompanied by   |                 |        |       |                |                  |                    |         |                            |                | Ť           |             |  |  |
| an appropriate cover sheet (37 C.F.R. 3.28, 3.31). \$40.00 (8021) per property +  |                 |        |       |                |                  |                    |         |                            |                | \$          | 0.00        |  |  |
| Fee for Petition to Revive Unintentionally Abandoned Application;\$1500.00 (1453) / \$750.00 (2453)   |                 |        |       |                |                  |                    |         |                            |                | \$          | 40.00       |  |  |
|   |                 |        |       |                |                  |                    | TOT     | AL FEES EI                 | NCLOSED =      | \$          | 2290.00     |  |  |
|   |                 |        |       |                |                  |                    |         | Amount to be: refunded: \$ |                |             |             |  |  |
|   |                 |        |       |                |                  |                    |         |                            | Amount to be   |             |             |  |  |
| A shock in the amount of \$00000 00 to source the should be added.  |                 |        |       |                |                  |                    |         |                            |                | Charged: \$ |             |  |  |
| <ul> <li>a.  A check in the amount of \$2290.00 to cover the above fees is enclosed.</li> <li>b.  Please charge my Deposit Account No. 14-1140 in the amount of \$ to cover the above fees.</li> </ul>  |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| "   |                 |        |       | nis form is er |                  | no in the amoun    | . σ. ψ_ | 10 00101                   | 45010 1001     |             |             |  |  |
| c.  The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any  |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| overpayment to Deposit Account No. 14-1140. A <u>duplicate</u> copy of this form is enclosed.   |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| d. CREDIT CARD PAYMENT FORM ATTACHED.   |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| e.  The entire content of International Application No. PCT/SE2003/002083 and any U.S. and foreign application(s) corresponding   |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| thereto, referred to in this application is/are hereby incorporated by reference in this application.  NOTE: Where an appropriate time limit under 37 C.F.R. 1.494 or 1.495 has not been met, a petition to revive (37 C.F.R. 1.137(a)            |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| or (b) must be filed and granted to restore the application to pending status.  |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| CORRESPONDENCE ADDRESS  |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| Direct all correspondence to:   |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
|   |                 | Custo  | mer   | Number:        |                  | 23117              |         |                            |                |             |             |  |  |
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|   |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| Telephone: (703) 816-4000 H. Warren Burnam, Jr.   |                 |        |       |                |                  |                    |         |                            |                |             |             |  |  |
| HWB:alt   |                 | J10-40 | ,,,,  |                |                  |                    |         | NAME                       | - arriani, UI. |             |             |  |  |
|   |                 |        |       |                |                  |                    |         | 29,366                     |                | J.          | une 23, 200 | 6  |  |
|   |                 |        |       |                |                  |                    |         |                            | ION NUMBER     | _           | ate         | <del>-</del>                                     |  |